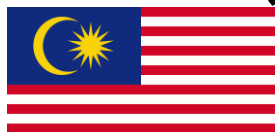




# Sarawak International Dragon Boat Regatta 2017



<http://sarawakdragonboatregatta.weebly.com>  
**KUCHING, SARAWAK, MALAYSIA**  
**10th – 12th NOVEMBER 2017**



## INFORMATION BULLETIN

To: Dragon Boat Associations/Clubs/Teams,

**GREETINGS FROM SARAWAK, MALAYSIA, BORNEO, LAND OF THE HORNBILLS**

### Introduction

Welcome to the land of the hornbills! Sarawak is located on the island of Borneo, the third largest island in the world, and north of the Equator. With its beautiful blue skies and tropical breezes, you can bathe in the sandy beaches and palm-fringed state of Sarawak.

Kuching – the capital of Sarawak

Kuching means 'cat' in Malay. Like its name, this incredible city has its grace and subtlety on its own. A capital for cat lovers, the world's first cat museum can be found here. Kuching is safe, clean and has a surprising number of tourist attractions.

### The Location





## **1.Information**

The Sarawak Regatta 2017 Organizing Committee (Ministry Of Tourism, Arts , Culture , Youth & Sports Sarawak) wishes to invite you to participate in the 5<sup>th</sup> Sarawak International Dragon Boat Regatta 2017 to be held from 10<sup>th</sup> to 12<sup>th</sup> November 2017 at Kuching Waterfront, Sarawak, Malaysia.

## **2.Required Team/s**

Each team of 20 crew boat to consist of **18 Paddlers, 1 Drummer & 1 Steerer, 1 Team Manager ,1 Coach and 4 Reserves (26 pax).**

Each team of 12 crew boat to consist of **10 Paddlers, 1 Drummer & 1 Steerer, 1 Team Manager ,1 Coach and 2 Reserves (16 pax).**

## **2. Package**

2.1. Package offer for team/s will be :

- Airport Transfer
- Celebration Dinner
- Water on training day
- Free tour of Semenggoh Wildlife Park

## **3.Competition Classes and Distances**

### **The Racing Classes:-**

- International Premier Open 12's
- International Premier Open 20's
- International Premier Mix 12's
- International Premier Ladies 12's
- International Masters Open 12's (age 40 & above)
- Sarawak Closed Race 12's

**Distance:** 400 metres races

## **4.Rules and Regulations**

The Sarawak International Dragon Boat Regatta 2017 will be conducted under the guidelines of IDBF Competition Regulations and Rules of Racing.





## **5.Entries**

The following table sets out the deadlines for entries:

<b>Action / Documentation Required</b>	<b>Dateline</b>
Provisional Entry Attached To This Information Bulletin	1 <sup>st</sup> SEPTEMBER 2017
Named Entries ( Complete ) Attached To This Information Bulletin	5 <sup>th</sup> SEPTEMBER 2017

## **6.Prizes**

Prizes in cash, trophies and medals

## **7.Photographs**

All crews are required to submit one passport-sized (4cm x 6cm) photographs of all competitors, coaches and managers. It is important to note that each picture clearly identify the name of the crew. All team leaders can use the photo submission forms for their crew lists. Accreditation tags will be given during team managers meeting.

## **8.Outline Programme**

Thursday, 9 <sup>th</sup> November	Crews can arrive and register Local Team Managers' Meeting Race Officials Meeting
Friday, 10 <sup>th</sup> November	Local Teams' Race Day Training Day for International Teams International Team Managers' Meeting
Saturday 11 <sup>th</sup> November	Race Day – Heats & Semi Finals (International Teams)
Sunday 12 <sup>th</sup> November	Race Day – Finals (International Teams)
Monday, 13 <sup>th</sup> November	Bon Voyage

The above programme is provisional and is provided to assist crews with their initial planning. The programme is subject to change.





Competing crews are encouraged to arrive in Kuching **not later than Thursday, 9<sup>th</sup> November 2017.**

### **9.Entrance Fee**

Entry Fee (non refundable) of **USD150 per team** (one time payment only for unlimited number of categories participating) upon submission of Provisional Entry Form to :-

### **HARLIE MANAGEMENT**

**Name Of Bank: CIMB Bank**

**Accounts No. : 8000202687**

**Swift Code : CIBBMYKL**

**Branch : CIMB Bank Jalan Ipoh,  
Bangunan Lim, 803 Batu 4½,  
Off Jalan Ipoh, 51200 Kuala Lumpur**

Closing Date : **1<sup>st</sup> September 2017.**

### **10.Contact Information**

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